

Scott County Public Schools

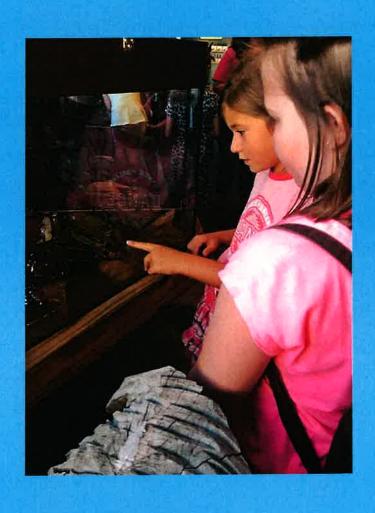
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TABLE OF CONTENTS

| Introduction | 3 |
|---------------------------|--|
| Committee Members | 5 |
| Mission/Vision Statements | 6 |
| Forecast of Enrollment | 2#225an (1945) 22 19 19 19 19 19 19 19 19 19 19 19 19 19 |
| Priorities/Strategies | 8 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |



INTRODUCTION

The Virginia Standards of Quality for Public Education established in state law standards which all public schools must meet. Standard 6, Planning and Public Involvement (22.1-253.13:6B), specifies the following:

B. Each local school board shall revise, extend and adopt biennially a division-wide comprehensive plan that shall be developed with staff and community involvement. Prior to the adoption of any division-wide comprehensive plan, each local school board shall post such plan on the division's internet website if practicable, and in any case, shall make a hard copy of the plan available for public inspection and copying and shall conduct at least one public hearing to solicit public comment on the division-wide plan.

The division-wide comprehensive plan shall include, but shall not be limited to, (i) the objectives of the school division: (ii) an assessment of the extent to which these objectives are being achieved: (iii) a forecast of enrollment changes: (iv) a plan for projecting and managing enrollment changes including consideration of the consolidation of schools to provide a more comprehensive and effective delivery of instructional services to students and economies in school operations: (v) an evaluation of the appropriateness of establishing regional programs and services in cooperation with neighboring school divisions: (vi) a plan for implementing such regional programs and services when appropriate: (vii) a technology plan designed to integrate educational technology into the instructional programs of the school division, including the school division's career and technical education programs, consistent with the six-year technology plan for Virginia adopted by the Board of Education: (viii) an assessment of the needs of the school division and evidence of community participation in the development of the plan: and (ix) any corrective action plan required pursuant to 22.1-253.13.

A report shall be presented by the school board to the public by November 1 of each odd numbered year on the extent to which the objectives of the division-wide comprehensive plan have been met during the previous two school years.

The Scott County School Board in accordance with this statute has developed the following Comprehensive Plan for 2018-2024. The School Board adopted the vision, mission, and priority statement that are the basis for this plan. The division plan was developed through a comprehensive method with a high degree of school community input. This current plan represents the efforts of parents, teachers, and community leaders. The Scott County School Board appreciates the time, effort and thoughtful engagement of all of the Scott County Schools' planning teams and school staff to produce this plan.

The areas of focus identified in this document will not be the only areas receiving attention in the next six years. As always, the business of the school division will move forward on all fronts. The Division will adhere to all policies and procedures prescribed by the Virginia Department of Education by the Standards of Quality and the Standards of Accreditation. In addition, the Division will continue to meet or exceed student performance objectives associated with the Virginia Standards of Learning and the Federal Every Student Succeeds Act. The Comprehensive Plan will be evaluated and updated regularly to reflect the changing needs of our students, teachers, and community. The plan will be the basis for annual goals and objectives adopted by the School Board and the Division Superintendent, School Improvement Plans developed by each school, and individual growth objectives developed by employees and their evaluators. This document will provide a roadmap that will guide annual Division, school, and employee plans that will lead to the success of *Every Child, Every Opportunity!*



IJ

Scott County Public Schools Comprehensive Plan Committee Members

Scott County School Board Members

William R. Quillen, Jr. (Chairman)

David M. Templeton (Vice Chairman)

L. Stephen Sallee, Jr.

Linda D. Gillenwater

Gail L. McConnell

Larry L. Horton

Superintendent

Mr. John I. Ferguson

Leadership Team

Jennifer Frazier, Supervisor of Secondary Education and School Nutrition
Ralph Quesinberry, Supervisor of Career and Technical Education
Tammy Quillen, Supervisor of Elementary Education/Division Director of Testing
Brenda Robinette, Supervisor of Special Services and Middle School Education
Jason Smith, Assistant Superintendent

Jennifer Meade, Principal
Dr. Travis Nickels, Principal
Kelsey Taylor, Principal

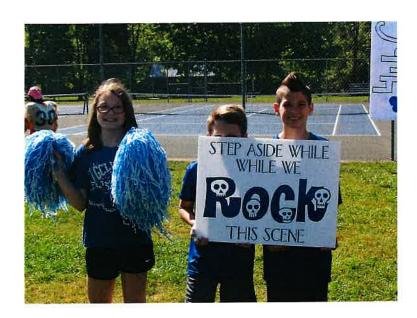
Comprehensive Review Team

Teresa McKinney, Teacher Autumn McConnell, Teacher Rhea McConnell, Teacher Kelsey Jones, Teacher

Kristie Hammonds, Community Member/Parent
Stacy Smith, Community Member/Parent
Crystal Williams, Community Member/Parent
Caleb Alley Student
Kara Hillman, Student
Ava Seagle, Student

Mission Statement

To develop lifelong learners who value themselves and others, contribute to their community, and are college and career ready.



Vision Statement

Every Child, Every Opportunity

Forecast of Enrollment

The Scott County School Division annually provides a forecast of enrollment trends.

Enrollment Projected for Five Years

| Grade | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 |
|------------|-----------|-----------|-----------|-----------|-----------|
| К | 267 | 270 | 270 | 270 | 269 |
| 1 | 270 | 267 | 270 | 270 | 270 |
| 2 | 275 | 270 | 267 | 270 | 270 |
| 3 | 269 | 275 | 270 | 267 | 270 |
| 4 | 268 | 269 | 275 | 270 | 267 |
| 5 | 255 | 268 | 269 | 275 | 270 |
| 6 | 254 | 255 | 268 | 269 | 275 |
| 7 | 277 | 254 | 255 | 268 | 269 |
| 8 | 253 | 277 | 254 | 255 | 268 |
| 9 | 262 | 253 | 277 | 254 | 255 |
| 10 | 257 | 262 | 253 | 277 | 254 |
| 11 | 244 | 257 | 262 | 253 | 277 |
| 12 | 12 263 | | 257 | 262 | 253 |
| K-12 Total | 3414 | 3421 | 3447 | 3460 | 3467 |

Enrollment Management

The Scott County School Board continually monitors the school division and individual school enrollments. The trend for the past five years has been a fairly steady enrollment across all schools. Projecting school enrollment has always been a difficult task. Today it is even more difficult given the economy and the mobility of students and their families. Due to the unsteady economy, families move to and from Scott County and the surrounding areas due to limited employment and opportunities for advancement. This, of course, impacts school enrollment.

PRIORITIES

Priority 1: High Academic Standards

Strategies:

- 1. Provide early childhood experiences.
- 2. Monitor and address differences in achievement by responding to student needs through intervention and enrichment programs.
- 3. Integrate Literacy, Writing, and Numeracy across the curriculum through critical and creative thinking.
- 4. Continue to implement effective and innovative teaching practices that maximize student engagement.

Indicators:

State and Local Assessments, Early Head Start-Pre-K Enrollment, Early Literacy Assessments, Attainment of Advanced Diplomas, and Percentage of Highly Qualified Teachers

Priority 2: College/Career Readiness

Strategies:

- 1. Provide opportunities for career and academic exploration and experiences at all grade levels.
- 2. Create and use Student Learner Profiles to support achievement and aspirations
- 3. Promote and expand access to services and programs that support students' future aspirations in either college or career readiness.

Indicators:

College Readiness Assessments, Workplace Readiness Assessments, Transition Tracking, On-Time Graduation Rates, Exit Surveys, Dual Enrollment Numbers, Career/Technical Enrollment, Number of Industry Credentials Earned, Number of Associate Degrees Earned, TN/VA Scholars, AIMS Scholars, and Drop-Out Rates

Priority 3: Communication/Community Involvement

Strategies:

- 1. Facilitate regular and effective two-way communication between school and home.
- 2. Collaborate with communities, agencies, and organizations to provide resources that strengthen school programs and student learning.
- 3. Seek to build partnerships with businesses, public, private, and non-profit organizations and colleges/universities.
- 4. Assist families in fulfilling their essential roles in supporting students.

Indicators:

Attendance Rates, Title I Surveys, Family Participation at school events, Interagency Agreements, and Number of Calls sent from School Messenger

Priority 4: Social and Emotional Development

Strategies:

- 1. Provide a safe and welcoming learning environment.
- 2. Embed social/emotional learning strategies into K-12 curriculum to promote the development of citizenship, responsible decision making, and resilience.
- 3. Encourage student participation in extracurricular activities.

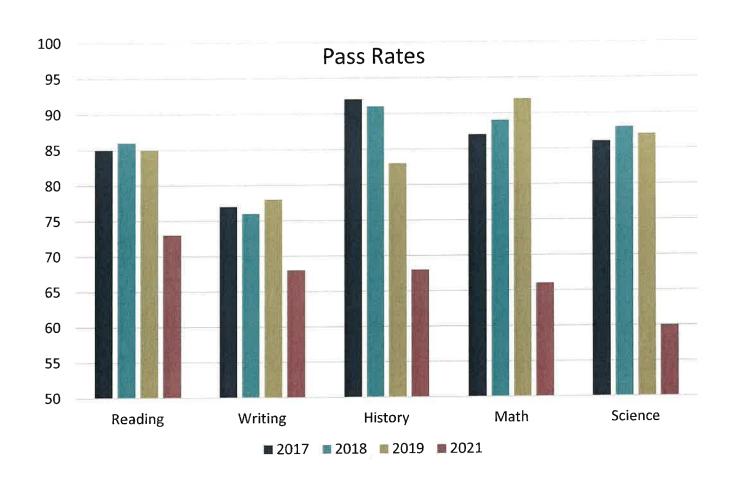
Indicators:

Climate Surveys, Safety Surveys, Pledge Program Compliance, Extracurricular Participation, and Discipline Referrals



Attachments: Updated 11/01/2021

Standards of Learning Assessments



Course Pass Rates and State Ranks

| | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2021 |
|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Writing Gr 8 | 90.88% | 89.93% | 74.11% | 74.24% | 70.38% | 73.50% | 74.60% | 68.90% | 74.49% | 58.79% |
| | 33rd | 33rd | 28th | 19th | 51st | 35th | 39th | 59th | 23rd | 20th |

| Writing Gr 11 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2021 |
|---------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | 94.35% | 95.52% | 89.36% | 87.59% | 88.81% | 84.50% | 79.40% | 88.19% | 97.14% | 75.76% |
| | 42nd | 24th | 32nd | 26th | 11th | 44th | 82nd | 29th | 6th | 35th |

Writing

| | Q | ر |
|---|---|---|
| | C | J |
| | C | |
| | a | ر |
| • | 7 | 7 |
| (| | Ś |

| | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2021 |
|---------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------|-------------|
| Reading Gr 3 | 89.91% | 91.83% | 71.32% | 72.35% | 83.04% | 89.11% | 76.35% | 80.90% | 84.36% | 68.94% |
| | 17th | 16th | 58th | 39th | 18th | 5th | 49th | 16th | 12th | 28th |
| | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2021 |
| Reading Gr 4 | 91.81% | | 73.85% | 70.97% | | | 85.54% | 86.75% | | 72.77% |
| Reduing Of 4 | 25th | 18th | 42nd | 56th | 43rd | 4th | 21st | 10th | 9th | 32nd |
| | 2501 | 1000 | 12.10 | 300 | | | | | | |
| | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2021 |
| Reading Gr 5 | 95.10% | 94.50% | 80.18% | 71.49% | 81.25% | 87.45% | 89.02% | 84.68% | 86.27% | 72.76% |
| | 5th | 12th | 22nd | 66th | 36th | 13th | 9th | 30th | 14th | 29th |
| | 2011 | 2012 | 2012 | 2014 | 2015 | 2016 | 2017 | 2019 | 2010 | 2021 |
| - " o c | 2011 | 2012 | 2013 | 2014 | 2015 | | | 2018 | 2019 | |
| Reading Gr 6 | 92.45% | 94.04% | | 83.04% | 88.16% | 84.44% | 90.16% | 88.77% | | 73.25% |
| | 16th | 16th | 41st | 7th | 3rd | 16th | 3rd | 9th | 11th | 28th |
| | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2021 |
| Reading Gr 7 | 91.58% | 93.14% | | 77.62% | | | 86.69% | 88.57% | 83.33% | 74.66% |
| nedding or 7 | 29th | 15th | 24th | 46th | 18th | 22nd | 28th | 7th | 35th | 37th |
| | -1/ | k | | | | | | | | |
| | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2021 |
| Reading Gr 8 | 94.12% | 93.21% | 74.47% | 67.93% | 77.27% | 75.85% | 75.89% | 77.95% | 82.45% | 63.24% |
| | 19th | 17th | 29th | 57th | 43rd | 48th | 52nd | 46th | 13th | 73rd |
| | | | | | | | | | | |
| | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2021 |
| Reading Gr 11 | 98.18% | 95.77% | 88.77% | 93.55% | 92.88% | 93.10% | 92.16% | 92.40% | 90.09% | 80.91% |
| | 8th | 30th | 54th | 17th | 20th | 13th | 19th | 12th | 21st | 53rd |
| | | | | | | | | | | |
| | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2021 |
| Soionea Cr E | 94.37% | 95.58% | 91.63% | 82.81% | 91.41% | 92.75% | 88.26% | 88.26% | 88.28% | 56.00% |
| Science Gr 5 | 7th | 2nd | 3rd | 10th | 5th | 2nd | 12th | 14th | 16th | 33rd |
| | 7 | | | | | | | | | |
| | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2021 |
| Science Gr 8 | 96.64% | 96.72% | 85.46% | 75.52% | 77.85% | 84.55% | 82.14% | 82.68% | 84.84% | 55.61% |
| | 11th | 16th | 17th | 49th | 62nd | 27th | 38th | 24th | 22nd | 53rd |
| | 2011 | 2012 | 2012 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2021 |
| Farth Science | 2011 94.18% | 2012 96.01% | 2013 91.38% | 2014 90.78% | 91.16% | 89.40% | 90.28% | | 90.26% | N/A |
| Earth Science | 23rd | 18th | 8th | 14th | 15th | 24th | 23rd | 10th | 16th | N/A |
| | 2514 | 10011 | Oth | 2 1011 | 13411 | | | | | |
| | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2021 |
| Biology | 97.79% | 96.27% | 81.55% | 83.96% | 86.64% | 90.18% | 82.39% | 84.42% | 84.48% | 66.53% |
| | 7th | 12th | 65th | 54th | 39th | 19th | 65th | 49th | 49th | 48th |
| | | 2212 | 2242 | 204.4 | 2045 | 2016 | 2017 | 2010 | 2010 | 2021 |
| a l | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2021 N/A |
| Chemistry | 98.25% | 99.25% | 93.75% | 99.15% | 85.00% 93rd | 82.98% 92nd | 90.24% 66th | 94.93% 20th | NA NA | N/A N/A |
| | 20th | 16th | 27th | 5th | 9310 | 9211U | JOHN | _ ZU(II | IVA | IN/A |

Mathematics

History

13th 12th 12th 9th 13th 34th 14th 12th 5th 9th 2021 2017 2018 2019 2011 2012 2013 2014 2015 2016 79.75% 78.31% 84.49% 89.59% 56.62% 66.90% 83.48% Math Gr 7 80.57% 61.90% 62.03% 27th 29th 9th 28th 5th 38th 33rd 44th 50th 18th 2017 2018 2019 2021 2012 2013 2014 2015 2016 2011 68.81% 91.73% 89.33% 91.80% 84.32% 84.98% Math Gr 8 98.16% 75.72% 69.72% 74.56% 14th 3rd 6th 5th 9th 14th 25th 32nd 15th 2nd 2019 2021 2013 2014 2015 2016 2017 2018 2011 2012 85.20% 88.97% 87.27% 82.90% 84.87% 93.44% 71.16% 98.59% 89.09% 84.98% Algebra I 14th 29th 37th 52nd 35th 11th 6th 18th 29th 23rd 2013 2014 2015 2016 2017 2018 2019 2021 2011 2012 N/A 90.74% 96.84% 98.24% 94.23% 97.52% 61.01% 65.53% 67.65% Algebra II 95.02% 14th N/A 38th 78th 103rd 117th 49th 25th 4th 28th 2019 2021 2014 2015 2016 2017 2018 2012 2013 2011 77.94% N/A 93.98% 88.69% 86.47% 91.33% 79.25% 93.79% 92.20% 91.60% Geometry 3rd 59th 5th 17th N/A 53rd 7th 7th 10th 5th 2016 2017 2021 2014 2015 2018 2019 2011 2012 2013 97.74% 88.72% 95.42% 97.74% 92.18% 95.97% | 90.15% | 68.16% 91.44% 94.62% **VA Studies** 8th 13th 45th 6th 2nd 22nd 4th 12th 17th 60th 2014 2015 2016 2017 2018 2019 2021 2011 2012 2013 87.40% 85.66% 67.59% 87.28% 90.94% 90.48% 87.23% 91.52% 88.89% 91.46% Civics & Econ 28th 18th 42nd 48th 19th 34th 28th 17th 19th 31st 2011 2012 2013 2014 2015 2016 2017 2018 2019 2021 84.09% 91.90% 97.06% 88.98% 98.76% 96.20% 97.57% 95.12% 72.22% 85.65% World History I 28th 9th 2nd 29th 2nd 3rd 2nd 5th 5th 33rd 2017 2021 2011 2012 2013 2014 2015 2016 2018 2019 62.05% 89.44% 93.42% 93.10% 89.16% 88.29% 67.94% 91.79% 95.40% 91.23% Geography 28th 48th 19th 25th 21st 23rd 22nd 24th 17th 19th 2017 2021 2013 2014 2015 2016 2018 2019 2012 2011 93.08% 94.94% N/A 95.13% 86.62% 89.81% 93.00% 86.64% 69.70% **VA & US History** 93.96% 7th 6th N/A 28th 9th 35th 43rd 5th 3rd 52nd

2017

80.75%

34th

2017

91.77%

6th

2017

91.32%

12th

2017

91.32%

2016

92.49%

4th

2016

96.63%

2nd

2016

86.59%

21st

2016

92.97%

2015

89.58%

5th

2015

86.64%

41st

2015

85.21%

32nd

2015

91.13%

2014

66.54%

58th

2014

83.74%

31st

2014

68.15%

81st

2014

91.07%

2011

96.92%

15th

2011

91.13%

43rd

2011

97.19%

2nd

2011

84.89%

Math Gr 3

Math Gr 4

Math Gr 5

Math Gr 6

2012

66.80%

32nd

2012

68.66%

61st

2012

71.48%

41st

2012

86.62%

2013

70.88%

22nd

2013

64.06%

97th

2013

79.46%

17th

2013

89.35%

2018

87.12%

5th

2018

91.87%

9th

2018

89.20%

9th

2018

92.42%

2019

93.01%

2019

89.39%

30th

2019

91.44%

16th

2019

90.44%

2021

72.22%

10th

2021

63.78%

31st

2021

70.45%

13th

2021

54.55%

Virginia State SOL Ranking



| | ALL SOL Tests | |
|------|----------------------|------------------|
| Year | Pass Rate | Rank |
| 2021 | 66.62% | 31 st |
| 2019 | 87.12% | 7 th |
| 2018 | 87.50% | 6 th |
| 2017 | 86.71% | 11th |
| 2016 | 88.78% | 7th |
| 2015 | 85.94% | 10th |
| 2014 | 81.37% | 22nd |
| 2013 | 81.80% | 19th |
| 2012 | 88.77% | 8th |

| | Year | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2021 |
|---------|----------|------|------|------|------|------|------|------|------|------|------------------|
| Reading | All | 10th | 9th | 31st | 30th | 18th | 8th | 15th | 11th | 9th | 35 th |
| | Econ Dis | 3rd | 4th | 6th | 6th | 3rd | 5th | 8th | 3rd | 4th | 6th |
| | SPED | 9th | 9th | 34th | 7th | 6th | 7th | 20th | 8th | 7th | 16th |

| | Year | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2021 |
|---------|----------|------|------|------|------|------|------|------|------|------|------|
| Writing | All | 19th | 12th | 20th | 45th | 32nd | 32nd | 60th | 59th | 34th | 60th |
| | Econ Dis | 6th | 3rd | 3rd | 9th | 9th | 13th | 37th | 44th | 27th | 27th |
| | SPED | 15th | 17th | 19th | 46th | 16th | 46th | 84th | 40th | 71st | 28th |

| | Year | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2021 |
|---------|----------|------|------|------|------|------|------|------|------|------|------|
| History | All | 9th | 3rd | 12th | 18th | 4th | 4th | 7th | 7th | 34th | 20th |
| | Econ Dis | 2nd | 2nd | 2nd | 4th | 2nd | 2nd | 2nd | 1st | 19th | 2nd |
| | SPED | 3rd | | | 16th | 3rd | 5th | 35th | 10th | 32nd | 20th |

| | Year | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2021 |
|------|----------|------|------|------|------|------|------|------|------|------|------|
| Math | All | 6th | 20th | 26th | 23rd | 12th | 5th | 8th | 3rd | 5th | 19th |
| | Econ Dis | 2nd | 6th | 6th | 4th | 4th | 3rd | 4th | 2nd | 5th | 2nd |
| | SPED | 7th | 10th | 21st | 3rd | 4th | 4th | 6th | 4th | 5th | 15th |

| | Year | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2021 |
|---------|----------|------|------|------|------|------|------|------|------|------|------|
| Science | All | 2nd | 5th | 8th | 11th | 25th | 13th | 26th | 11th | 14th | 43rd |
| | Econ Dis | 1st | 3rd | 2nd | 2nd | 15th | 8th | 14th | 3rd | 10th | 10th |
| | SPED | 7th | 10th | 6th | 25th | 40th | 28th | 52nd | 16th | 31st | 48th |

SCCTC Course Offerings





1 block course offerings

- -Intro to Culinary Arts (I) 9th-12th
- -Early Childhood Education (I) 10^{th} - 12^{th}
- -Engineering Design (I) 9th-12th
- -Intro to Health and Medical (I) 9th-12th
- -Technical Drawing and Design (I) 9th-12th
- -Landscaping/Horticulture (I) 9th-12th
- -Graphic Imaging Technology (I) 9th-12th
- -Sports Medicine (I, II) 9th-12th
- -Small Animal Care (I, II) 9th-12th
- -Programming (I, II) 9th-12th

Game Design (I, II) 9th-12th

| CTE | 2020- 2021 | 2019- 2020 | 2018- 2019 | 2017- 2018 | 2016- 2017 | 2015- 2016 | 2014- 2015 | 2013- 2014 | 2012- 2013 | 2011- 2012 |
|--|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Number of CTE Completers | 198 | 208 | 222 | 222 | 0 | 230 | 226 | 237 | 232 | 266 |
| National Occupational Competency Testing Institute (NOCTI) Assessments | Ō | 2 | 11 | 16 | 0 | 3 | 19 | 0 | 0 | 11 |
| State Licensures | 14 | 9 | 19 | 18 | 0 | 20 | 5 | 6 | 111 | 18 |
| Industry Certification | 170 | 239 | 533 | 473 | 0 | 491 | 521 | 289 | 297 | 251 |
| Workplace Readiness | 0 | 0 | 58 | 74 | 27 | 57 | | | | |



2 block course offerings

- Automotive Technology (I, II, III)
- Auto Body Technology (I, II, III)
- Cosmetology (I, II, III)
- Carpentry (I, II, III)
- Nurse Aide (I, II)
- Electricity (I, II, III)
- Equine Management (I)
- Graphic Imaging Technology (II, III)

- Veterinary Science (I)
- Welding (I, II, III)

Our partnership with Mountain Empire Community College, A. Linwood Holton Governor's School, and Elite Learning/SVETN has allowed Scott County Public Schools to offer the following, but not limited to, Dual Enrollment courses listed below:

Intro to Health and Medical Science **Computer Information Systems** General Biology I,II **Human Anatomy and Physiology I** Spanish III Sports Medicine I, II **Statistical Reasoning Survey of Criminal Justice** College Composition I, II **Personal Finance US History I, II** Nursing Assistant I, II **Personal Finance Math Analysis Principles of Public Speaking** Calculus I **Probability and Statistics** Astronomy I, II Principles of Physics I, II **College Success Skills** U.S. Government I, II **Principles of Psychology Developmental Psychology Principles of Sociology**

Cyber Security

Introduction to Business

Scott County Career and Technical Center Student Organizations and Leadership Programs

| Year | District Student Participants | District Medals | State Student Participants | State Medals |
|-----------|-------------------------------|-----------------|-------------------------------|--------------|
| 2011-2012 | 11 | 11 | 11 | 0 |
| 2012-2013 | 11 | 11 | 8 | 2 |
| 2013-2014 | 10 | 6 | 5 | 0 |
| 2014-2015 | | 5 | 5 | 3 |
| 2015-2016 | 27 | 8 | 8 | 0 |
| 2016-2017 | 15 | 8 | 6 | 2 |
| 2017-2018 | 17 | 6 | 6 | 1 |
| 2018-2019 | 17 | 9 | A 1.7 | |
| 2019-2020 | COVID | COVID | COVID | COVID |
| 2020-2021 | COVID | COVID | COVID | COVID |

| Year | State Student Participants | State Medals | National Participation/ Medals | |
|-----------|----------------------------------|-----------------|--------------------------------------|--|
| 2013-2014 | 37 | 11 | 11 | |
| 2014-2015 | 25 | 9 | 9 | |
| 2015-2016 | 22 | 12 | 12 | |
| 2016-2017 | 23 | 2 | 2 | |
| 2017-2018 | 19 | 6 | 2 | |
| 2018-2019 | 40 | 34 | 27/18 | |
| 2019-2020 | COVID | COVID | COVID | |
| 2020-2021 | 21 | 21 | 4/4 | |

| ion | Year | Competition Student Participants | Awards |
|-------------|-----------|--|--------|
| etit | 2015-2016 | 10 | 0 |
| Competition | 2016-2017 | 6 | 3 |
| FFA C | 2017-2018 | 8 | 5 |
| | 2018-2019 | 0 | 0 |
| | 2019-2020 | COVID | COVID |
| | 2020-2021 | COVID | COVID |

John Dalton Ferguson

2012/13 Virginia FCCLA Vice President of Programs

2019/20 Virginia FCCLA First Vice President

Kaitlyn Lane

Emily Mays

Brooklyn Hensley

Marah Mullins

Hanna Musick

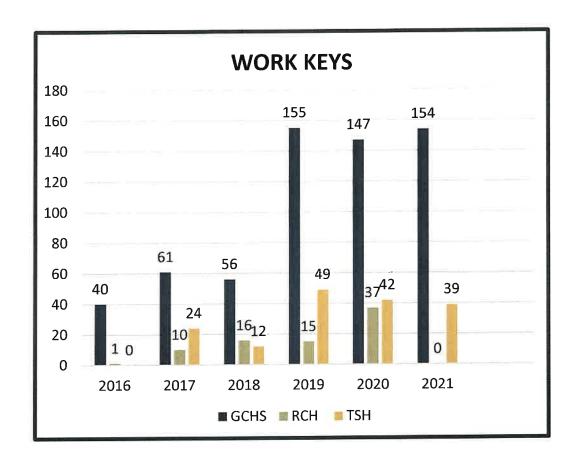
Marah Mullins

Hannah Musick

2013/14 Virginia FCCLA Vice President of Parliamentary Law 2013/2014/15 Virginia FCCLA 1st Vice President/Consultant 2015/16 Virginia FCCLA Vice President of Parliamentary Law 2016/17 Virginia FCCLA Vice President of Parliamentary Law 2017/18 Virginia FCCLA Vice President of Competitive Events 2018/19 Virginia FCCLA State President

SCOTT COUNTY CAREER & TECHNICAL CENTER CTE ANNUAL PERFORMANCE REPORT

| | 2019- | 2020 |
|--|-----------------|----------|
| Standard | Scott County | Baseline |
| #1S1: Four Year Graduation Rate | 100.0% | 93.0% |
| #2S1: Academic Proficiency: English Reading | 97.6% | 85.0% |
| #2S2: Academic Proficiency: Mathematics | 97.57% | 85.0% |
| #2S3: Academic Proficiency: Science | 96.15% | 85.0% |
| #3S1: Post Program Placement | 96.69% | 93.0% |
| #4S1: Non-Traditional Program Concentration | 34.13% | 28.0% |
| #5S1A: Attained Recognized Post-Secondary Credential | 88.94% | 65.0% |
| #5S1B: Completers Participating in Credentialing Exams | 93.75% | 85.0% |
| #5S1C: Pass Rate for Completers Participating in Credentialing Exams | 94.87% | 85.0% |
| #5S1D: Completers Passing Credential Examinations and Earning Advanced Studies Diploma | 88.94% | 81.0% |
| #5S3: Participated in Work-Based Learning | 0.0% | 10.0% |
| #5S4: Technical Skills Attainment | 99.04% | 80.0% |

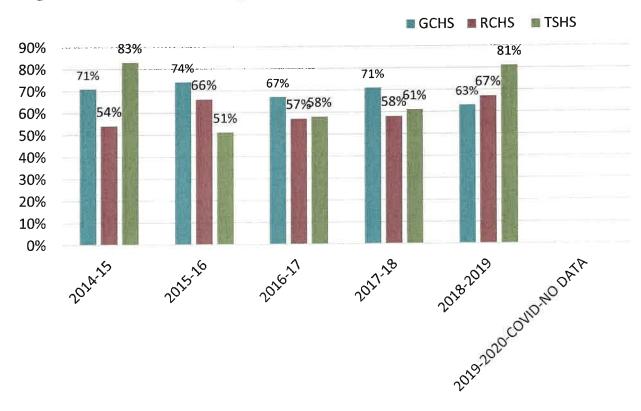






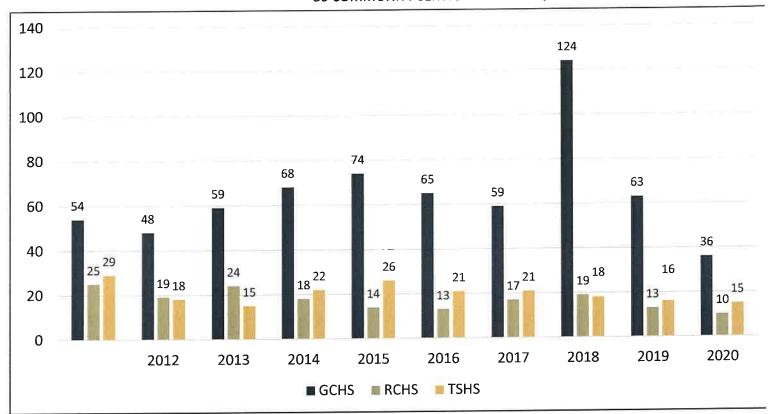


GRADUATES ATTENDING TWO OR FOUR YEAR COLLEGES

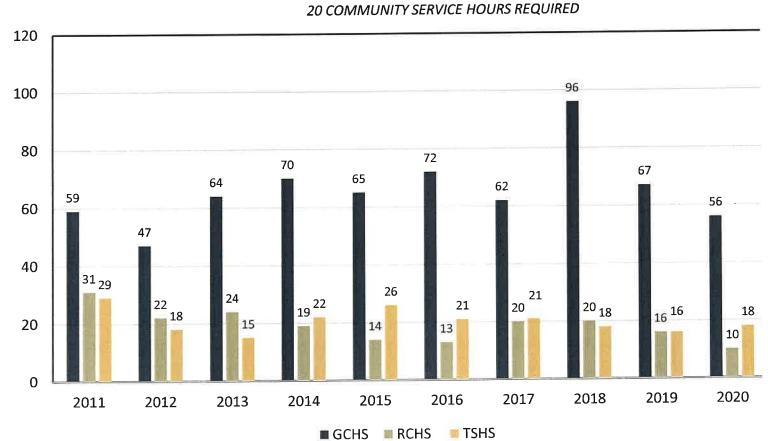


NUMBER OF TN/VA SCHOLARS GRADUATES

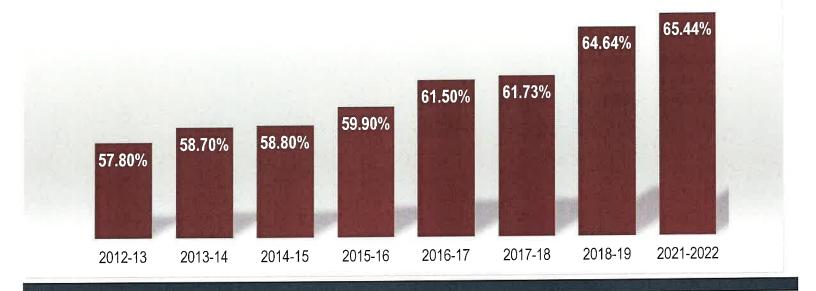
80 COMMUNITY SERVICE HOURS REQUIRED



AIMS SCHOLARS



FREE & REDUCED PERCENTAGE



CEP

EVERY STUDENT EATS FREE

The Fresh Fruit and Vegetable Grant added two new schools to the four that were already apart of this program. Students in schools participating receive fresh fruit and vegetables weekly. Those new to the program are Rye Cove Intermediate and Nicklesville Elementary. Schools renewing their program are: Dungannon Intermediate, Fort Blackmore Primary, Shoemaker Elementary, and Duffield Primary. The grant is in the amount of \$93,587.80.

Beginning in the fall of 2020, SCPS began participating in the Community Eligibility Provision (CEP) as implemented under the Healthy, Hunger-Free Act of 2010. Enrolled students are provided a nutritious meal for breakfast and lunch each day at no charge to the household.





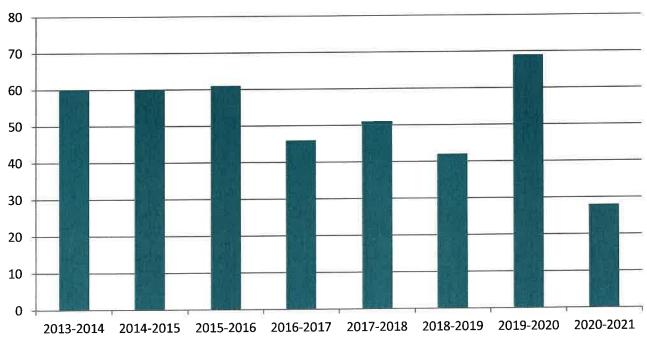




ALTERNATIVE EDUCATION

The Renaissance Program was developed to positively affect the lives of students who are at-risk of dropping out of school because of multiple factors. Students who are enrolled in this program are expected to meet the same requirements as students who participate in the general curriculum.

Number Served at Renaissance Program



DUAL ENROLLMENT CREDITS

| SCHOOL YEAR | DISTRICT | GCHS | TSHS | RCHS |
|-------------|----------|------|------|------|
| 2014-15 | 3362 | 2515 | 470 | 377 |
| 2015-16 | 3397 | 2710 | 326 | 361 |
| 2016-17 | 3425 | 2618 | 299 | 508 |
| 2017-18 | 3879 | 2905 | 416 | 558 |
| 2018-19 | 3622 | 2641 | 419 | 562 |
| 2019-2020 | 3639 | 2724 | 579 | 336 |
| 2020-2021 | 3126 | 2579 | 255 | 292 |

GRADUATION RATE

